

# A Convincing Experiment



Dr. Sabouraud of the Pasteur Institute, Paris, France, inoculated a rabbit with human dandruff germs, and "in between five and six weeks," says the official report of the Pasteur Institute, "the rabbit was completely denuded, in fact it had become entirely bald."

This experiment proves that dandruff is a contagious disease due to the presence of a microbic growth in the sebaceous glands of the scalp. It also proves that unless the formation of dandruff is stopped—by destroying the dandruff germ—that it will lead to falling hair and incurable baldness.

## NEWBRO'S HERPICIDE

Is the Original remedy that kills the dandruff germ, and its success in the treatment of dandruff, itching scalp and falling hair is oftentimes little short of marvelous. Send for booklet.

Two Sizes—50c and \$1.00. At Drug Stores. Send 10c in stamps to The Herpicide Co., Dept. N, Detroit, Mich., for a sample.

Guaranteed under the Food and Drugs Act, June 30, 1906. Serial No. 915

BE SURE YOU GET HERPICIDE

FOR SALE AT ALL DRUG STORES.

APPLICATIONS AT PROMINENT BARBER SHOPS.

# IN THE CAURCAES

Using Time's Treasures.  
Terse Comments on the Topic for  
March 8, "The Wise Use of Time."  
Dph. 8: 16-21.

BY WILLIAM T. BILLS.

To save time is to save everything else; for all things are contained in time.

A man may be too thrifty of his minutes, as of his pennies, leaving no time for the passive ministry of the calendar, which is often more important than any accumulation of industry. Moments of rest and contemplation, moments of quiet conversation with a friend, moments spent in acts of graciousness—these may seem wasted, to the miser's way of thinking, but they are really the investment which returns true wealth of life.

The man who has "no time to pray" is like the custodian of a great engine who is too busy to shovel coal into the furnace under the boilers.

Everybody has all the time there is. The difference in people is largely a difference in the way they employ time. Myriads go through long lives and never leave a discernible mark upon their generation. Others, in a few glorious years of crowded life, impress their personality upon the world. A half way course is probably the best that is attainable by most of us. We can so busy ourselves in self-culture and unselfish service that our life will interweave itself with the lives of a great number of other persons, so that through them we may achieve something like immortality of influence. Not to have a thought beyond our own little existence, and the satisfaction of a measurer physical wants, is to make the worst possible use of time.

Time is ill used when it is not used at all.

There is always time enough for the things we ought to do.

Time is saved by spending it. The invested hours are the hours possessed. We can take into our lives, and keep, only the time that we have diligently employed.

I wasted time and now time doth waste me.—Shakespeare.

A man with money considers well how he will employ it. He does not accept the first investment that offers itself. The best wisdom he possesses is used for the wise investment of his means. A greater treasure than gold is time. The problem of every one is its wise investment. Some persons, who never amount to much, "do the next thing," whether the next thing be the most important or not. They have no sense of time as a talent to be administered. Usually they fritter away their energies on constantly recurring trivialities. It takes sanity of judgment, foresight and real courage to adhere steadfastly to a life purpose, and to keep first things first.

Three men recently started from

# BABY'S VOICE

Is the joy of the household, for without it no happiness can be complete. How sweet the picture of mother and babe, angels smile at and commend the thoughts and aspirations of the mother bending over the cradle. The ordeal through which the expectant mother must pass, however, is so full of danger and suffering that she looks forward to the hour when she shall feel the exquisite thrill of motherhood with indescribable dread and fear. Every woman should know that the danger, pain and horror of child-birth can be entirely avoided by the use of Mother's Friend, a scientific liniment for external use only, which toughens and renders pliable all the parts, and assists nature in its sublime work. By its aid thousands of women have passed this great crisis in perfect safety and without pain. Sold at \$1.00 per bottle by druggists. Our book of priceless value to all women sent free. Address BRADFIELD REGULATOR CO., Atlanta, Ga.

# MOTHER'S FRIEND

man. All of which only increases his responsibility for confining into his intense years those elements which make life worth while.

## NEWS AND NOTES.

Christian Endeavor, which was twenty-seven years old last month, was new found in every denomination and in every land.

Scottish bagpipes have just been used for the first time at meetings of the Salvation Army. A band of pipers are shortly to be introduced into London.

Among the converts of "Billy" Sunday at a recent meeting at Bloomingville, Ill., was the national treasurer of the American Federation of Labor, John B. Lennon.

The Southern Presbyterian church has just lost a minister, Rev. James Angus Johnson, who has served continuously in the pastorate for seventy-two years. Mr. Johnson was in his hundredth year when he died.

What is said to be the first roof-garden built in this country is that erected by the Presbyterians in Manhattan. The roof garden is used for evening services, social purposes and young people's work. It is brilliantly lighted at night with rows of electric lights.

In England a primitive Methodist layman recently offered to supply every local preacher in his denomination with a gift of books suited to their work, to the value of half a guinea each. No fewer than sixty-five hundred applied, and secured fifty thousand books.

It has been the custom for the members of the China Inland Mission to wear exclusively native dress, so that the sight has not been uncommon, on the streets of Shanghai, of a man in Chinese dress with a red pig tail. Owing to the progress of western civilization among the Chinese, this rule has now been modified and the wearing of native dress is optional with the missionaries.

Deaconesses have long been employed by the Protestant Episcopal church, the Lutheran church and the Methodist church, together with some other denominations. Now the Presbyterians are taking up this form of service, and a deaconess school for young women will be established in Philadelphia. The moderator of the general assembly is chairman of the committee having it in charge.

In connection with the creation of the new Presbyterian church in Korea by a combination of all the Presbyterian missions of that land, seven native preachers were ordained. One of these was sent as a missionary to the Island of Quelpert. An interesting fact in connection with this man is that after years ago he stoned through the streets of Peking Yang the missionary who has now ordained him.

Boston has just started a series of Sunday evening meetings "for moral and intellectual stimulus." The lines of the famous People's Institute in Cooper Union, New York. The Boston meetings are held in Ford Hall, and they are being supported by the Baptist Social Union. At the same time a somewhat similar course of meetings, although along more conventional religious lines, was begun in Orchestra Hall, Chicago. These are maintained by a number of wealthy men, who have organized themselves into the Sunday Evening Service club. Preachers of many creeds, including a Roman Catholic bishop, are on the list of speakers.

## SEVEN SENTENCE SERMONS.

A man cannot be at peace with himself while he lives in disobedience to known truth.—Benjamin Whichcote.

The tree will not only lie as it falls, but it will fall as it leans. What is the inclination of my soul?—Gurney.

In vain do they talk of happiness who never subdued an impulse in obedience to a principle.—Horace Mann.

There are sweet surprises awaiting many a humble soul, fighting against odds in the battle of a seemingly common life.—Henry van Dyke.

After all, the kind of world one carries out in one's self is the important thing, and the world outside takes all its grace, color, beauty and value from that.—Lowell.

Only melted gold is minted; only moistened clay is moulded; only soft-

ened wax receives the die; only broken and contrite hearts can take and keep the impress of heaven.—P. B. Meyer.

The end of man is an action, and not a thought.—Carlyle.

## RELIGIOUS THOUGHT.

Gems Gleaned From the Teachings of All Denominations.

There is no happiness so long as we are impatient.—Rev. Dr. Frank Crane, Congregationalist, Worcester, Mass.

FAITH AND LOVE. One may have faith and hope without love, but one cannot have love without faith and hope.—Rev. A. Lewis, Congregationalist, Worcester, Mass.

PERSONAL RELIGION. Christianity is individualistic. A man cannot hold this religion in his wife's name. If he does not possess it in his own heart, as far as he is concerned it is nonexistent.—Rev. A. Gillis, Methodist, New York.

THE REALLY RICH. That one only is really rich who possesses character. Money is a good thing, but money is only really worth seeking after when it will buy us the things that we really want.—Rev. Harry N. Wilson, Presbyterian, St. Paul.

GODLIKE QUALITY. Unselfishness is the quality that makes one most like God. Selfishness is the thing that degrades to the level of the devil. No one is quite so lovable as an unselfish woman, no one quite so despicable as a selfish one.—Rev. Dr. Charles E. Mitchell, Methodist, Cleveland.

HABITS TO SHUN. Too much self seeking and self consideration always lead to a bad action, and so much at self sees but a very little part, and that a very poor part, of the world. He gets but little sympathy in his complaint and poor pay for his vanity.—Rev. Frank Crane, Congregationalist, Worcester, Mass.

THE HOLY BABE. The vision of one holy babe laid upon the bosom of Mary has served through centuries as some mysterious way to soften the white thunders of absolute holiness and bring down the thought of it as gentle rain upon the troubled conscience of mankind.—Rev. Frank Crane, Congregationalist, Worcester, Mass.

USE OF PRAYER. In an ideal sense prayer is a means by which a channel is opened between the garden of the human soul and the fountain of the water of life, whereby currents of truth and love may flow into it, and in accordance with a spiritual law as certain in its action as the law of gravitation, the soul is refreshed, its strength renewed, its life quickened.—Rev. Alexander T. Bowser, Unitarian, Atlanta, Ga.

HOW TO KNOW GOD. Self hath many things to say, many reasons why it cannot make place, and he who listeneth to the voice of self can never know God, because he maketh no room in his life for the Son of God. For he who trusteth self out altogether, who counteth nothing in comparison with the need of another, to him is God revealed and to him power is given to become a son of God.—Rev. Canon John P. Peters, D. D., Episcopalian, New York.

ONE WAY TO BE SAFE. Young man, there is one sure way for you to be safe, and only one sure way—that is to say right now. "I have decided to be a Christian man," God has been keeping those who trusted him for the last 6,000 years and how much longer we know not. Jesus Christ said, "Of those thou

gavest me I have not lost one except the son of perdition." The only way to be perfectly safe is to say "I am thine, O God—entirely thine." Hear him saying unto you, "My grace is sufficient for thee." The man who has no temptations I have no use for. Give me the man who has temptations but who places his trust in Jesus Christ.—Rev. S. Edward Young, Presbyterian, Pittsburgh.

THE HAND OF GOD. I saw a man the other day on the street, and he was reaching a groping hand out like this. I stopped and watched him, and pretty soon a child came along and reached out a little dirty chapped hand, and the blind hand got the child's hand, and the blind lips smiled, and the little fellow said, "Come, let's go." And the blind man was feeling for the hand. Ah, my heart, feel for the hand and when you catch the hand that is warm at the palm and strong as strength at the fingers and magical like the lightning then know you have got the hand, you have got the hand of God, and you will go together to the uplands and to the top of them, and on the climb of the uplands you shall stay with God forever.—Rev. William A. Quayle, Methodist, Chicago.

DESIRE FRAMES DESTINY. Suppose that we could see our selves. How many would thank God for the revelation and how many would shrink back with terror and shame? I remember having heard a wandering evangelist who spoke of sympathetic ink whose lines would be found only after having heated the paper. We are writing upon our souls in invisible ink characters to be read hereafter in hot crises. As your desire is, so are you. As your desire is so is your destiny. We are limited by circumstance and fortune and cannot choose where and when we shall be born. And so circumstance is powerful, but desire is more powerful than circumstance, and since desire is influenced by your thoughts you must let your mind play about what is right and honorable for as your desire is so is your act. We must live so that the mind may naturally turn to what is honorable and of good report. Gladstone voiced this feeling when he said, "The supreme purpose of my life must be to make the love of God the habit of my soul." Let us take this as a new year motto.—Rev. Dr. C. F. Aked, Baptist, New York.

Bible Study, XXII. Part VII. The Perean Ministry—from the Feast of Dedication until after the withdrawal to Ephraim. Winter—A. D. 29. Text—Luke chapters 11, 12, 13, 14. Memory verse selected from "John" beginning with "O." Lesson verse—Luke 12:32.

1. What request was made of Jesus by his disciples?

2. Difference between the account in Matthew and Luke?

3. How did He illustrate importunate prayer?

4. What of the willingness of the Heavenly Father to answer prayer?

5. Where did Jesus teach in this lesson, to the Pharisees?

6. Name the guests? Were there any snakes?

7. Who spoke first?

8. Outline the six woes Christ pronounced against the Pharisees.

9. Name the charge against tithing? Against burdens?

10. What two things did the Pharisees do at the close?

11. What was their purpose?

12. Against what were the disciples warned?

13. Whom should they fear?

14. What was the parable on covetousness? On His coming?

15. What lesson drawn from the Gospels slain by Pilate?

16. Why did he tell the parable of the barren fig tree?

17. What miracle wrought on the Sabbath? Where?

18. How were the fault-finders silenced?

19. How did Jesus reply, as to whether few are saved?

20. How did He announce the rejection of the Jews?

21. Why did He mourn over Jerusalem?

22. What miracle was performed in a Pharisee's house?

23. Why did they object to healing on the Sabbath?

24. How did Jesus teach a lesson on humility? Of brotherly kindness?

25. What was the purpose of the "Great Supper" parable?

26. How did Jesus show that the Jews were excluded and the Gentiles admitted?

27. Name two fundamental conditions of true discipleship?

28. Illustrations of the folly of thoughtless discipleship?

29. What is the relation of self-sacrifice to love?

30. At the beginning of the hour we will look over No. X and add notes on the Sabbath school chart for John. At the close all who will may stay for the legendary notes on Mary Magdalene, the Sinning Woman, The Man born blind and Bethany, as recorded in Tis-sot's Bible.

MRS. C. F. MENNINGER.

## CHURCH NOTICES.

First Baptist church, Thomas S. Young pastor, Sunday school at 9:30 a. m. Subject, "Man." Sunday school 9:30 a. m. at church. Testimonial meeting Wednesday 8 p. m. Reading room at 108 West Ninth street, open every afternoon from 1:30 to 5 except Sunday, where the Bible and all authorized Christian Science literature, both for sale and free, may be had. Public very cordially invited.

Sunday at First United Brethren church, Sunday school at 9:45 a. m. Mr. D. L. Houston, supt. Rev. C. J. Roberts of Marion, Ind., will preach at both regular services of the day. Subject of morning discourse, "A Guide." Subject of evening discourse, "An Important Problem." Evangelistic meetings continue each evening of the coming week.

First Congregational church, Francis L. Hayes, D. D., pastor. Services at 11 and 7:30. Morning: the pastor will preach, and the chorus under the direction of Prof. Look will sing. "Shadows Yonder." Evening: The subject both of the sermon by the pastor and of a sacred cantata of Gounod's to be used by the chorus in the service of worship will be "O Turn Thee to the Lord Thy God." Musical vespers by the vested choir at 7:30 o'clock Sunday evening, Lee C. Forbes, organist. The musical program will include: Motet—"Gallia." Gounod, Mrs. Jno. Kleinhaus, soloist.

Quartet—"Jesus Lover of My Soul." Mair, Messrs. Brown, Spreng, Richards, Knowles.

Offertory Solo—"Come Holy Spirit" Buck, Miss Pond.

First Presbyterian church, Rev. Stephen S. Bailey, D. D., pastor. 9:45 a. m. Sabbath school; 11 a. m. morning services, preaching by the pastor; Redden chapel Sabbath school 8 p. m. Evening service 7:30 p. m., sermon by the pastor.

First Christian church, Charles A. Finch, pastor. Bible school, 9:45 a. m.; communion and preaching, 11 a. m.; evening service, 7:30 o'clock.

Lowman chapel, Methodist Episcopal, C. E. Holcombe, pastor. Preaching by the pastor at 11 a. m., subject, "Patience," and at 7:30 p. m., subject, "Free From the Law of Sin and Death."

St. Simon's Episcopal church, the Rev. H. E. Brown, priest, 11 a. m. Matins (choral) with sermon. Subject, "The Lenten Fast, But the Feast of Lent." 4:30 p. m. evening (choral) with sermon. Subject, "The

# The Crane Classics

The Following Prices Apply to All Future Orders

In Paper Binding 15 Cents Postpaid  
In Cloth Binding 25 Cents Postpaid

There are no double numbers.  
Send for New Circular or Book Catalog.

## Crane & Company PUBLISHERS

Topeka, Kansas

110 and 112 EAST EIGHTH AVENUE

# Topeka Steam Boiler Works

Joseph Bromich,  
Proprietor

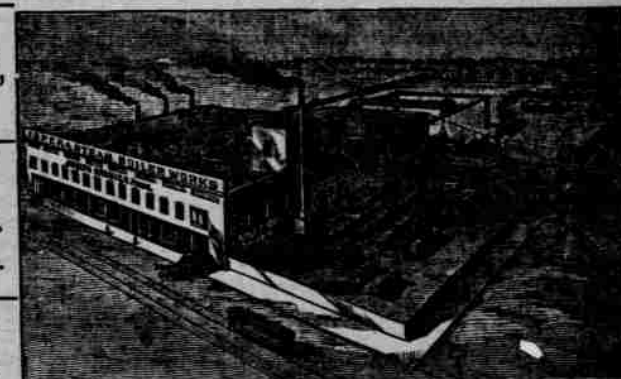
113 - 129

Jefferson St.

Topeka, Kansas.

Bell Phone 463

Ind. Phone 463



Have on hand at all times a full line of Black and Galvanized Gas, Steam and Water Pipe, Pipe Fittings, Steam and Gas Valves, Steam Hose, Packing, Oil Cups, Glasses, etc.

Pipe Cut and Threaded to your order.

CALL AND SEE US

# MONEY SAVED

by having your teeth attended by us.

Always up-to-date, painless, reliable and the largest dental concern in Kansas.

Popular Prices.

DRS. LYON & HEATHERLY

Office Established 16 years. Ind. Phone 1115.

811 Kansas Ave., Topeka, Kan. Over W. A. L. Thompson

DR. C. F. MENNINGER.

m. Preaching service, English, 7:30 p. m. Pastor C. L. Sarg.

Second Church of Christ, Scientist, Sixth and Harrison streets. Services at 11 a. m. Subject, "Man." Sunday school 9:30 a. m. at church. Testimonial meeting Wednesday 8 p. m. Reading room at 108 West Ninth street, open every afternoon from 1:30 to 5 except Sunday, where the Bible and all authorized Christian Science literature, both for sale and free, may be had. Public very cordially invited.

Sunday at First United Brethren church, Sunday school at 9:45 a. m. Mr. D. L. Houston, supt. Rev. C. J. Roberts of Marion, Ind., will preach at both regular services of the day. Subject of morning discourse, "A Guide." Subject of evening discourse, "An Important Problem." Evangelistic meetings continue each evening of the coming week.

First Congregational church, Francis L. Hayes, D. D., pastor. Services at 11 and 7:30. Morning: the pastor will preach, and the chorus under the direction of Prof. Look will sing. "Shadows Yonder." Evening: The subject both of the sermon by the pastor and of a sacred cantata of Gounod's to be used by the chorus in the service of worship will be "O Turn Thee to the Lord Thy God." Musical vespers by the vested choir at 7:30 o'clock Sunday evening, Lee C. Forbes, organist. The musical program will include: Motet—"Gallia." Gounod, Mrs. Jno. Kleinhaus, soloist.

Quartet—"Jesus Lover of My Soul." Mair, Messrs. Brown, Spreng, Richards, Knowles.

Offertory Solo—"Come Holy Spirit" Buck, Miss Pond.

First Presbyterian church, Rev. Stephen S. Bailey, D. D., pastor. 9:45 a. m. Sabbath school; 11 a. m. morning services, preaching by the pastor; Redden chapel Sabbath school 8 p. m. Evening service 7:30 p. m., sermon by the pastor.

First Christian church, Charles A. Finch, pastor. Bible school, 9:45 a. m.; communion and preaching, 11 a. m.; evening service, 7:30 o'clock.

Lowman chapel, Methodist Episcopal, C. E. Holcombe, pastor. Preaching by the pastor at 11 a. m., subject, "Patience," and at 7:30 p. m., subject, "Free From the Law of Sin and Death."

St. Simon's Episcopal church, the Rev. H. E. Brown, priest, 11 a. m. Matins (choral) with sermon. Subject, "The Lenten Fast, But the Feast of Lent." 4:30 p. m. evening (choral) with sermon. Subject, "The



# PERFECTION Oil Heater

The American Smokeless Heater

prevents all smoke and smell and makes it impossible to turn the heat too high or too low.

Guaranteed.

The Rayo Lamp uses oil and has

bright light in small and standard

models. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for

home use. It is the best lamp for